

IN CONFIDENCE



Next Generation Access & Broadband Delivery UK

Planning Department

Postpoint 2.35, 2nd Floor, Midland Tel Exchange, Birmingham. B5 4AL

OPENREACH REF : GREENHAUGH PCP3 (Please use on all correspondence)

Dear Sirs

I hereby provide one month's calendar notice in accordance with **The Electronic Communications Code (Conditions and Restrictions) Regulations 2003 – Reg 5.**

Please take notice that BT intends to install the apparatus listed below at the time and place set out below:

PLEASE NOTE THE CABINET IS PART OF SUPERFAST BROADBAND PROJECT FOR BDUK NORTHUMBERLAND

Apparatus Type - Primary Connection Point CCC No 5 (dimensions below)

Date of installation JULY / 2014

Proposed Location of installation -

**OPP HIGH LAKE COTTAGE
U5040 GREENHAUGH
GREENHAUGH
NE48 1PP**

Grid Reference: **379668586831**

(for the purposes of identification only displayed on the attached plan)

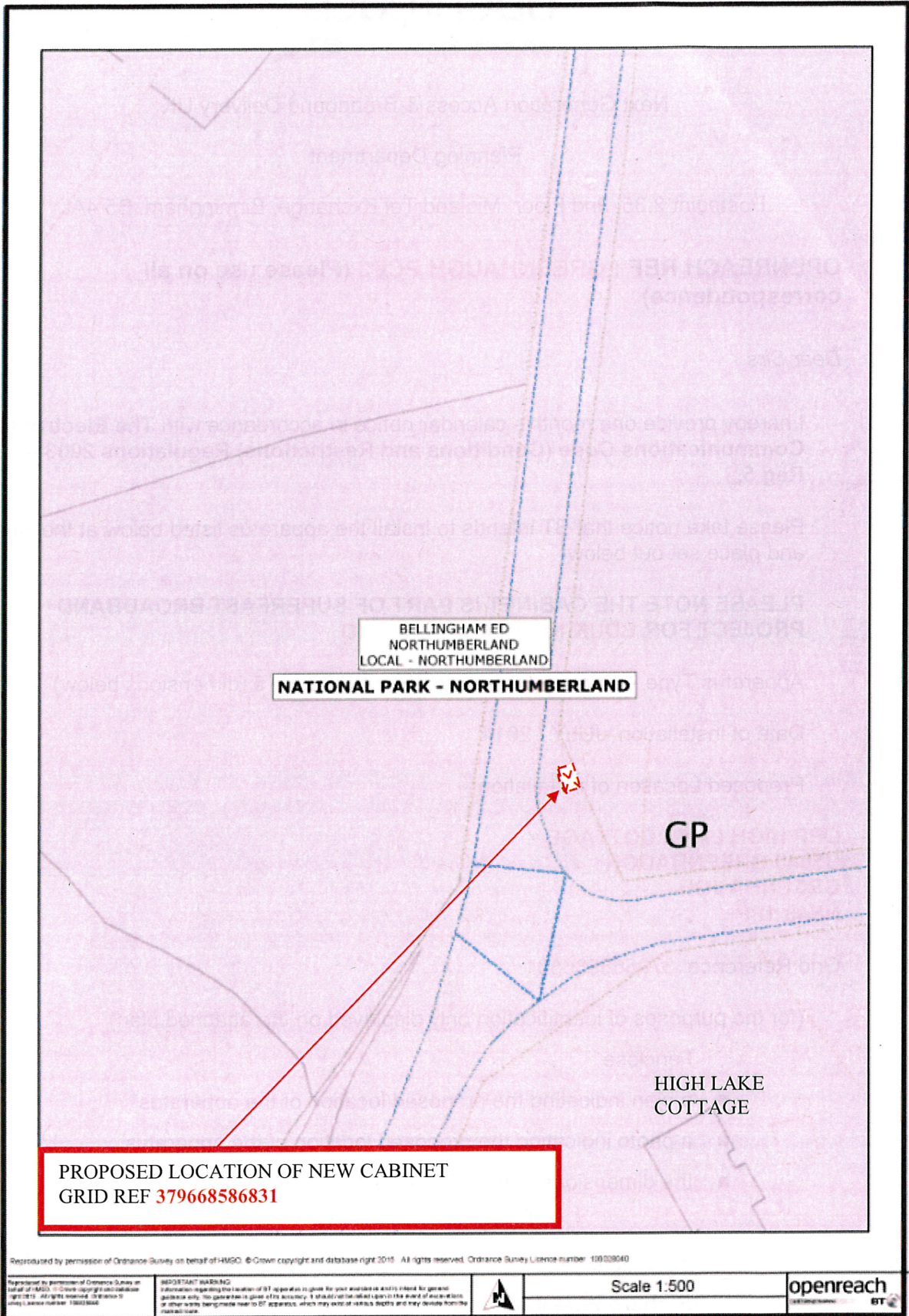
I enclose

- a plan indicating the proposed location of the apparatus
- a photo indicating the proposed location of the apparatus
- the dimensions of the apparatus

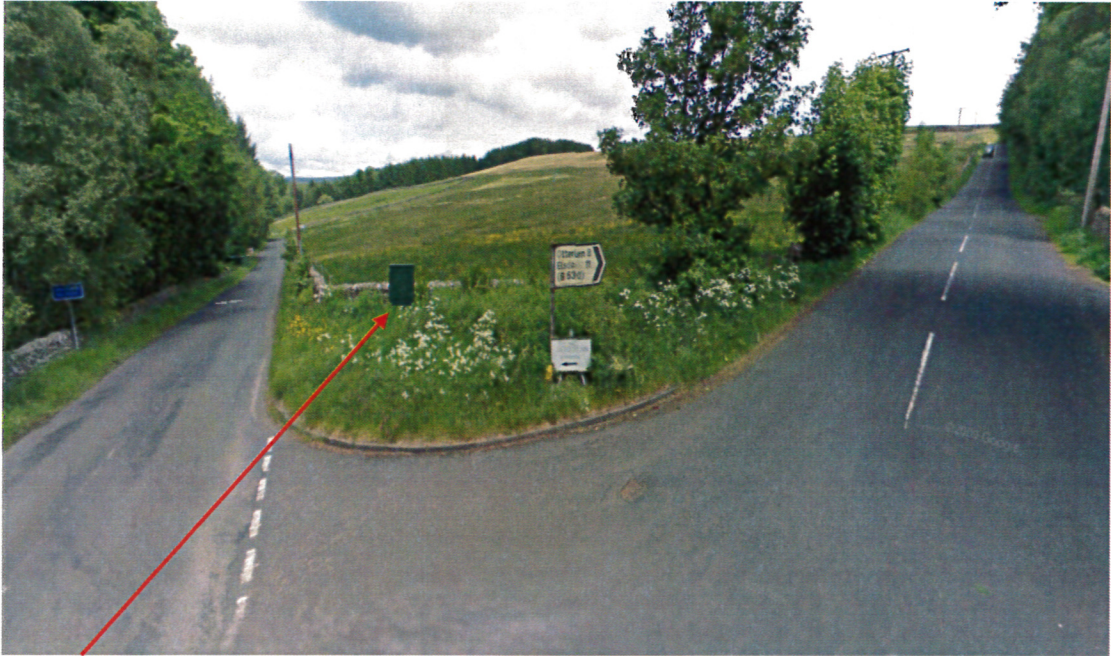
Yours faithfully

Richard Wagstaff

Dated **12/05/2015** - Tel: 0121 232 6939. Fax: 0121 632 6309



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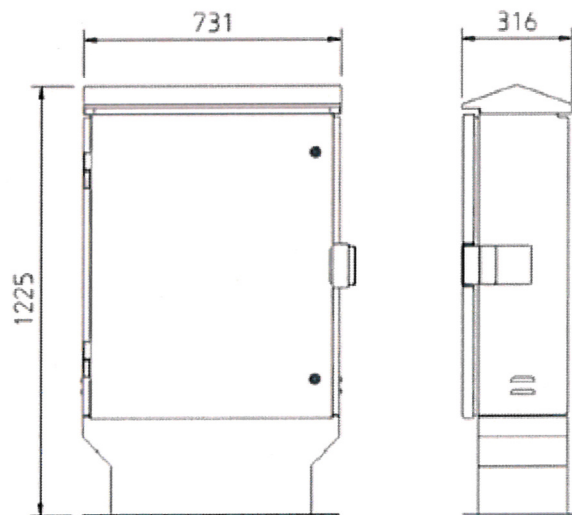
PROPOSED LOCATION OF NEW CABINET
GRID REF **379668586831**

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Dimensions of BT Cabinet
CROSS CONNECT CABINET - CCC5



CCC5 / RV5 External View



CCC/RV5