

# NORTHUMBERLAND

Northumberland County Council  
County Hall, Morpeth, Northumberland  
NE61 2EF

| For official use only |  |
|-----------------------|--|
| Application No:       |  |
| Received Date:        |  |
| Fee Amount:           | Northumberland National Park Authority |
| Paid by/method:       | Planning Department Received           |
| Receipt Number:       |  |

16 JUN 2015

Application for prior notification of agricultural or forestry development - proposed road.

Town and Country Planning General Permitted Development Order 2015

Schedule 2, Part 6

You can complete and submit this form electronically via the Planning Portal by visiting [www.planningportal.gov.uk/apply](http://www.planningportal.gov.uk/apply)

## Publishing of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

### 1. Applicant Name and Address

|                     |  |               |                      |               |                      |
|---------------------|--|---------------|----------------------|---------------|----------------------|
| Title:              | <input type="text"/>                             | First name:   | <input type="text"/> |               |                      |
| Last name:          | <input type="text"/>                             |               |                      |               |                      |
| Company (optional): | <input type="text" value="FORESTRY COMMISSION"/> |               |                      |               |                      |
| Unit:               | <input type="text"/>                             | House number: | <input type="text"/> | House suffix: | <input type="text"/> |
| House name:         | <input type="text"/>                             |               |                      |               |                      |
| Address 1:          | <input type="text" value="EALS BURN"/>           |               |                      |               |                      |
| Address 2:          | <input type="text" value="BELLINGHAM"/>          |               |                      |               |                      |
| Address 3:          | <input type="text"/>                             |               |                      |               |                      |
| Town:               | <input type="text" value="HEXHAM"/>              |               |                      |               |                      |
| County:             | <input type="text" value="NORTHUMBRIA"/>         |               |                      |               |                      |
| Country:            | <input type="text"/>                             |               |                      |               |                      |
| Postcode:           | <input type="text" value="NE48 2HP"/>            |               |                      |               |                      |

### 2. Agent Name and Address

|                     |                      |               |                      |               |                      |
|---------------------|----------------------|---------------|----------------------|---------------|----------------------|
| Title:              | <input type="text"/> | First name:   | <input type="text"/> |               |                      |
| Last name:          | <input type="text"/> |               |                      |               |                      |
| Company (optional): | <input type="text"/> |               |                      |               |                      |
| Unit:               | <input type="text"/> | House number: | <input type="text"/> | House suffix: | <input type="text"/> |
| House name:         | <input type="text"/> |               |                      |               |                      |
| Address 1:          | <input type="text"/> |               |                      |               |                      |
| Address 2:          | <input type="text"/> |               |                      |               |                      |
| Address 3:          | <input type="text"/> |               |                      |               |                      |
| Town:               | <input type="text"/> |               |                      |               |                      |
| County:             | <input type="text"/> |               |                      |               |                      |
| Country:            | <input type="text"/> |               |                      |               |                      |
| Postcode:           | <input type="text"/> |               |                      |               |                      |

**3. Site Address Details**

Please provide the full postal address of the application site.

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Postcode (optional):

Description of location or a grid reference. Must be completed if postcode is not known):

Easting:  Northing:

Description:

**4. Proposed Road**

Which of the following does the proposal involve?

A new road:  Yes  No

Alteration of an existing road or highway:  Yes  No

Dimensions of the proposed road

|         |                                  |        |
|---------|----------------------------------|--------|
| Length: | <input type="text" value="600"/> | metres |
| Width:  | <input type="text" value="4"/>   | metres |

Surface Materials of the proposed road

|            |   |
|------------|---|
| Materials: | <input type="text" value="BASE = SANDSTONE"/><br><input type="text" value="SURFACE = WINGSTONE"/> |
| Colour:    | <input type="text" value="BASE = BROWN"/><br><input type="text" value="SURFACE = GREY/BLUE"/>     |

Hectares:

**5. Agricultural and Forestry Developments**

What is the area of the proposed agricultural unit?

Square metres/Hectares (delete as appropriate).

What is the area of the parcel of land where the development is to be located? Please tick only one box:

1 hectare or more  Less than 1 hectare but at least 0.4 hectare  Less than 0.4 hectare

How long has the land on which the proposed development would be located been in use for agriculture for the purposes of a trade or business?

Years:  Months:

Is the proposed development reasonably necessary for the purposes of agriculture?

Yes  No

If Yes, please explain why:

Is the proposed development designed for the purposes of agriculture?

Yes  No

If Yes, please explain why:

Does the proposed development involve any alteration to a dwelling?

Yes  No

Is the proposed development more than 25 metres from a metalled part of a trunk or classified road?

Yes  No

Is the proposed development within 3 kilometres of an aerodrome?

Yes  No

What is the height of the proposed development?

metres

Not applicable

Would the proposed development affect an ancient monument, archaeological site or listed building or would it be within a Site of Special Scientific Interest or a local nature reserve?

Yes  No

If Yes please provide details:

## 8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form:

The correct fee:

The original and 3 copies of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

8/6/15

(date cannot be pre-application)

## 10. Applicant Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

## 11. Agent Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

## 12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

Agent  Applicant  Other (if different from the agent/applicant's details)

Other has been selected, please provide:

Contact name:

Telephone number:

Email address:

