



Northumberland National Park Authority,
Eastburn, South Park, Hexham,
Northumberland NE46 1BS
T: 01434 605555 F: 01434 611675

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

Title:Mr

First name:

Surname:

Company name

Northumberland National Park

Street address:

Northumberland National Park

Eastburn

Town/City

Hexham

County:

Northumberland

Country:

United Kingdom

Postcode:

NE46 1BS

Telephone number:

Country Code

National Number

Extension Number

Mobile number:

Fax number:

Email address:

Are you an agent acting on behalf of the applicant?

☒ Yes

☐ No

2. Agent Name, Address and Contact Details

Title:Mr

First Name:Matthew

Surname:Brooksbank

Company name:

Cundall

Street address:

Horsley House

Regent Centre

Gosforth

Town/City

Newcastle

County:

Tyne and Wear (Met County)

Country:

United Kingdom

Postcode:

NE33LU

Telephone number:

Country Code

National Number

Extension Number

01912134632

Mobile number:

Fax number:

Email address:

m.brooksbank@cundall.com

3. Site Address Details

Full postal address of the site (including full postcode where available)

House:	<input type="text"/>	Suffix:	<input type="text"/>
House name:	<input type="text" value="Once Brewed"/>		
Street address:	<input type="text" value="B6318 Military Road Twice Brewed to Housesteads"/>		
	<input type="text"/>		
Town/City:	<input type="text" value="Bardon Mill"/>		
County:	<input type="text" value="Northumberland"/>		
Postcode:	<input type="text" value="NE47 7AN"/>		

Description of location or a grid reference
(must be completed if postcode is not known):

Easting:	<input type="text" value="375269"/>
Northing:	<input type="text" value="566892"/>

Description:

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

The demolition of existing National Park Visitor Centre (D1), Offices (B1), Cafe (A3), Retail (A1) and 79 bed Youth Hostel (Sui Generis) and associated car parking, and redevelopment of site as new Landscape Discovery Centre incorporating exhibition space (D1), Cafe (A3), Offices (B1) and retail (A1) and 86 bed Youth Hostel (Sui Generis) together with 87 no. permanent car parking spaces, 93 no. overflow car parking spaces, associated landscaping, substation and crossing point across the B6318 Military Road, pedestrian ramp within the roadside ditch and formation of pedestrian refuges and route within wooded copse

Application reference number:	<input type="text" value="14NP0038"/>	Date of decision:	<input type="text" value="02/10/2014"/>
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Please state the condition number(s) to which this application relates:

Condition number(s):

Has the development already started? ☒ Yes ☐ No If Yes, please state when the development was started:

Has the development been completed? ☐ Yes ☒ No

6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

- Site Location Plan (3314 10 03)
- Proposed Site Compound Area (Sketch SRM / KA / 06 Rev B)

7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent ☒ The applicant ☐ Other person

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date