



Northumberland National Park Authority,
 Eastburn, South Park, Hexham,
 Northumberland NE46 1BS
 T: 01434 605555 F: 01434 611675

Application for approval of details reserved by condition.
 Town and Country Planning Act 1990
 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
 If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

Title: First Name: Surname:

Company name:

Street address:

Town/City:

Country:

Postcode:

Telephone number:

Mobile number:

Fax number:

Email address:

Are you an agent acting on behalf of the applicant? Yes No

2. Agent Name, Address and Contact Details

Title: First Name: Surname:

Company name:

Street address:

Town/City:

Country:

Postcode:

Telephone number:

Mobile number:

Fax number:

Email address:

3. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

House: Suffix:

House name:

Street address:

Town/City:

Postcode:

Description of location or a grid reference
(must be completed if postcode is not known):

Easting:

Northing:

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes No

5. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter:

Variation of Conditions 2, 9 and 12 of Planning Permission 15NP0061 relating to proposed variations of approved plans to reflect proposed alterations to the building, variations to the approved temporary storage areas and variations to the approved construction management plans. The demolition of existing National Park Visitor Centre (D1), Offices (B1), Cafe (A3), Retail (A1) and 79 bed Youth Hostel (Sui Generis) and associated car parking, and redevelopment of site as new Landscape Discovery Centre incorporating Exhibition Space (D1), Cafe (A3), Offices (B1) and Retail (A1) and 86 bed Youth Hostel (Sui Generis) together with 87 No. permanent car parking spaces, 93 No. overflow car parking spaces, associated landscaping, substation and crossing point across the B6318 Military Road, pedestrian ramp within the roadside ditch and formation of pedestrian refuges and route within wooded copse

Application reference number:

Date of decision:

Please state the condition number(s) to which this application relates:

Condition number(s):

Has the development already started? Yes No If Yes, please state when the development was started:

Has the development been completed? Yes No

6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

- Site Location Plan
- Corner Post Detail / Approved Railing Section / Railing Joint Detail
- Railing Layout to Roof SIL-JDDK-XX-XX-DR-A-(37)20212 Rev C4
- Cover Letter / Statement

7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition?

Yes No

If Yes, please indicate which part of the condition your application relates to:

7. Part Discharge of Condition(s)

Prior to the commencement of construction of the development hereby approved, details and/or samples of external materials to be used in the construction shall be submitted to, and approved in writing by, the Local Planning Authority, including:

- Specification of the posts for the guardrail/balustrade on the roof of the main building
- Specification of the guardrail/balustrade on the roof of the main building

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent The applicant Other person

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

01/07/2016