



Northumberland National Park Authority, Eastburn, South Park, Hexham, Northumberland NE46 IBS T: 01434 605555 F: 01434 611675

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Пурпоант	ame, Address and Contact Details	
Title: Mr	First Name:	Surname: N/A
Company name:	Northumberland National Park	
Street address:	Northumberland National Park	
	Eastburn	Telephone number:
	Hexham	Mobile number:
Town/City:	Northumberland	Fax number:
Country:	United Kingdom	Email address:
Postcode:	NE46 1BS	
Are you an agent	acting on behalf of the applicant?	
2. Agent Name	, Address and Contact Details	
	, Address and Contact Details	
Title: Mr	First Name: Matthew	Surname: Brooksbank
Title: Mr Company name:		Surname: Brooksbank
	First Name: Matthew	Surname: Brooksbank
Company name:	First Name: Matthew Cundall	Surname: Brooksbank Telephone number: 01912134632
Company name:	First Name: Matthew Cundall 4th Floor	
Company name:	First Name: Matthew Cundall 4th Floor Partnership House	Telephone number: 01912134632
Company name: Street address:	First Name: Matthew Cundall 4th Floor Partnership House Newcastle	Telephone number: 01912134632 Mobile number:

3. Site Addre	ss Details							
Full postal addre	ess of the site (including	full postcoo	de where av	/ailable)	Description:			
House:		Suffix:						
House name:								
Street address:	B6318 Military Road Thousesteads	Twice Brewe	ed to					
	Northumberland							
Town/City:	Bardon Mill							
Postcode:	NE47 7AN							
	ocation or a grid referen eted if postcode is not k							
Easting:	374816							
Northing:	566846							
4. Pre-applica	ation Advice							
Has assistance	or prior advice been so	ught from the	e local auth	ority about	this application?		No	
5. Descriptio	n of the Proposal							
D								
· .	a description of the appointment		•			ions of approved plans to	reflect proposed alterat	tions
to the building, existing Nation redevelopment Youth Hostel (S and crossing po	variations to the appro- al Park Visitor Centre (I of site as new Landsca Sui Generis) together w oint across the B6318 N	ved tempora 01), Offices upe Discover ith 87 No. pe Military Roac	ry storage (B1), Cafe ry Centre in ermanent carrier (I, pedestrial	areas and v (A3), Retail acorporating ar parking s n ramp with	rariations to the approve (A1) and 79 bed Youth Exhibition Space (D1), paces, 93 No. overflow	ed construction managem Hostel (Sui Generis) and Cafe (A3), Offices (B1) a car parking spaces, asso d formation of pedestrian	nent plans. The demolition of associated car parking and Retail (A1) and 86 b pociated landscaping, sub	on of , and ed ostation
Application refer	ence number:	15NP008	7			Date of decision:	13/04/2016	$\overline{1}$
	condition number(s) to	which this a	application r	relates:		J		_
21.	51(0).							
Has the develop	ment already started?	Yes	◯ No	If Yes, ple	ease state when the dev	velopment was started:	28/09/2016	
Has the develop	ment been completed?	Yes	No					_
6. Discharge	of Condition(s)							
Please provide a	a full description and/or	list of the ma	aterials/deta	ails that are	being submitted for app	oroval:		
Please see Cov	er Letter.							
7 Dawi Diagla	of Condition/	-\						
7. Part Disch	arge of Condition(S)						
Are you seeking	to discharge only part	of a conditio	n?			◯ Yes ⊚ No		

8. Site Visit											
Can the site be seen from a public road, public footpath, bridleway or other public land?											
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)											
○ The agent											
9. Declaration											
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.	V	Date	09/05/2017	\neg							
the and decirate and any opinions given are the gendine opinions of the person (o) giving them.											