

Northumberland National Park

Northumberland National Park Authority, Eastburn, South Park, Hexham, Northumberland NE46 IBS T: 01434 605555 F: 01434 611675

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Title: Mr	First Name: David	Surname: Watkins
Company name		
Street address:	Redheugh	
	Tarset	Telephone number:
		Mobile number:
Fown/City:	Hexham	Fax number:
Country:	uk	Email address:
Postcode:	NE48 1NB	
Are you an agen	nt acting on behalf of the applicant?	◯ Yes ⊚ No
	ne, Address and Contact Details	
o Agent details	were submitted for this application	
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B. Site Addres Full postal addres House:	were submitted for this application ss Details ess of the site (including full postcode where av	vailable) Description:
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4. Pre-application Advice								
Has assistance or prior advice been sought from the local authority about this application? • Yes • No								
If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):								
Officer name:								
Title: Ms	First name:	Rebecca	Surname:	Adams				
Reference:	16/0018	-	NAME OF THE PARTY					
Date (DD/MM/YYYY): 20/04/2016 (Must be pre-application submission)								
Details of the pre-application advice received: See letter from ms Adams dated 20/04/2016								
See letter from his Adams dated 20/04/2016								
E Description of the	- D							
5. Description of the	ne Proposai							
Please provide a descr	iption of the appro	oved development as shown on the decision letter:						
Re-setting of water tabling and roof ridge at Redheugh, Tarset, Hexham, Northumberland NE48 1NB								
Application reference n	iumber:	16NP0044LBC	Da	te of decision:	14/06/2016			
	ion number(s) to v	which this application relates:	Emperorent		Bergerone and the second secon			
Condition number(s): 5								
Has the development already started? Yes No If Yes, please state when the development was started: 14/08/2017								
Has the development b	een completed?	Yes No If Yes, please state when the	developmen	t was completed:	18/08/2017			
6. Discharge of Co	ndition(s)							
Please provide a full de	ecription and/or li	st of the materials/details that are being submitted for						
Two pieces sandstone	water tabling to re	eplace two pieces of existing water tabling which had	disintegrated	d beyond re-use. 7	These are on the east			
elevation at the back of Please see photos atta	of the house. The	faces are not easily visible from ground level. The ed	ge is visible t	rom ground level.				
7 Part Discharge	of Candition/a	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						
7. Part Discharge o	on Condition(s)						
Are you seeking to disc	harge only part of	a condition?		Vac 6 Na				
and year observing to case	go omy part of	a condition:	9	Yes No				
8. Site Visit								
Can the site he seen for		and the fact of the last of th						
Can the site be seen from a public road, public footpath, bridleway or other public land? • Yes • No								
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)								
○ The agent ⊚	The applicant	Other person						
9. Declaration				2.7				
thus harehy and to	alanda a la a la l							
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any onlines given are the graving original of the present of the prese								
true and accurate and a	ny opinions given	are the genuine opinions of the person(s) giving then	n.	✓ Date	Instrumental security of the s			