

Northumberland National Park Authority, Eastburn, South Park, Hexham, Northumberland NE46 IBS T: 01434 605555 F: 01434 611675

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|--|
| Number | |
| Suffix | |
| Property name | Field House |
| Address line 1 | Stannersburn Village |
| Address line 2 | |
| Address line 3 | |
| Town/city | Stannersburn |
| Postcode | NE48 1DD |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x) | 372303 |
| Northing (y) | 586496 |
| Description | |
| | |

| 2. Applicant Details | | | |
|----------------------|-----------------------------------|--|--|
| Title | MR | | |
| First name | JOHN | | |
| Surname | SWINNEY | | |
| Company name | | | |
| Address line 1 | Field House, Stannersburn Village | | |
| Address line 2 | | | |
| Address line 3 | | | |
| Town/city | Stannersburn | | |
| | | | |

| 2. | Ap | plica | ant E | Detai | ls |
|----|----|-------|-------|-------|----|

| z. Applicant Detai | 15 |
|-------------------------|-------------------------------|
| Country | |
| Postcode | NE48 1DD |
| Are you an agent acting | g on behalf of the applicant? |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

🖲 Yes 🛛 🔾 No

3. Agent Details

| Title | |
|------------------|-------------------------------|
| First name | EARLE |
| Surname | HALL |
| Company name | EARLE R HALL DRAWING SERVICES |
| Address line 1 | RIDLEY HOUSE |
| Address line 2 | RIDLEY AVENUE |
| Address line 3 | |
| Town/city | BLYTH |
| Country | UK |
| Postcode | NE24 3BB |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| CONVERSION OF EX | CONVERSION OF EXISTING STONE BARN AND TIMBER BARN TO 1No. TWO BEDROOM HOLIDAY LET | | | |
|--|---|--|--|--|
| Reference number | | | | |
| 19NP0113 | | | | |
| Date of decision (date must be pre- application submission) | 23/03/2020 | | | |
| Please state the cond | ition number(s) to which this application relates | | | |
| Condition number(s) | | | | |
| 1 ,2,3,4,6,7,8,9,10,11 | | | | |
| | | | | |

4. Description of the Proposal

Has the development already started?

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

🔾 Yes 🛛 💿 No

🔾 Yes 🛛 💿 No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

CONDITION 1; THE START DATE IS IN APPROXIMATELY 4 TO 6 WEEKS CONDITION 2: THE WORK WILL BE CARRIED OUT IN ACCORDANCE WITH THE APPROVED DRAWINGS AND APPROVED DOCUMENTS CONDITION 3: THE ROOF SLATE WILL BE GREY WELSH NATURAL SLATE , SIZE 400MM x 250MM CONDITION 3: THE TIMBER CLADDING WILL BE SWEET CHESTNUT PLANKS WITH NATURAL PRESERVING TANINS THEREFORE NOT REQUIRING ANY CHEMICAL TREATMENT. OR LARCH CLADDING PLANKS. CONDITION 4: AGREE CONDITION 6: THE MITIGATION AND COMPENSATION STRATEGY WILL BE IMPLEMENTED AS SHOWN ON THE APPROVED MITIGATION METHOD DRAWING AND THE APPROVED ECOLOGISTS REPORT STATING THE MITIGATION METHODS CONDITION 7: THE OWL ENTRANCE WILL BE CONSTRUCTED AND REMAIN CLEAR FOR ACCESS AT ALL TIMES CONDITION 8:THE HOLIDAY ACCOMMODATION WILL BE CONNECTED TO THE MAINS DRAINAGE AS APPROVED, BEFORE OCCUPATION CONDITION 9: THE DETACHED TIMBER BARN WILL BE DEMOLISHED AND THE CONSTRUCTION OF THE PARKING AREA AND TURNING AREA WILL BE COMPLETED PRIOR TO OCCUPATION OF THE HOLIDAY LET CONDITION 10: THE CAR PARKING AREA WILL BE MARKED OUT AS THE APPROVED PLANS BEFORE OCCUPATION CONDITION 11: THE TYPE A ACCESS CROSSING WILL BE IMPLEMENTED BEFORE OCCUPATION OF THE HOLIDAY LET. DRAWING ATTACHED SHOWING THE TYPE A CONSTRUCTION

7. Site Visit

| Can the site be seen from a | nublic read nublic f | aataath hridlaway a | r othor nublic lond? |
|-----------------------------|------------------------|---------------------|----------------------|
| Can the site be seen from a | DUDIIC IOAO. DUDIIC IO | ooldaln. Dholeway o | r other bublic land? |
| | | | |

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

Officer name

8. Pre-application Advice

| Hac accietance or | nriar advice heen | sought from the locs | al authority 4 | about this application? |
|----------------------|-------------------|-----------------------|----------------|-------------------------|
| 1 103 03313101100 01 | phot advice been | i sought nom the loce | a autionity a | about this application: |

| If Yes, please complete the follow | wing information about the advice y | ou were given (this will help the au | thority to deal with this applic | ation more |
|------------------------------------|-------------------------------------|--------------------------------------|----------------------------------|------------|
| efficiently): | | | | |

| Title | MS | |
|--------------------------|--|------------------|
| First name | | |
| Surname | | |
| Reference | | |
| Date (Must be pre-app | lication submission) | |
| 20/05/2020 | | |
| Details of the pre-appli | cation advice received | |
| ADVISED TO SUBMIT | APPLICATION TO DISCHARGE CONDITIONS WITH D | IETAILS / PHOTOS |
| | | |
| 9. Declaration | | |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre- application) | 25/05/2020 | |
|--------------------------------------|------------|--|
| | | |

🖲 Yes 🛛 🔾 No

🖲 Yes 🛛 🔍 No