

Northumberland National Park

Northumberland National Park Authority, Eastburn, South Park, Hexham, Northumberland NE46 IBS T: 01434 605555 F: 01434 611675

Application for listed building consent for alterations, extension or demolition of a listed building.

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | | |
|--|---|--|--|
| Number | | | |
| Suffix | | | |
| Property name | | | |
| Address line 1 | | | |
| Address line 2 | | | |
| Address line 3 | | | |
| Town/city | | | |
| Postcode | | | |
| Description of site locat | ion must be completed if postcode is not known: | | |
| Easting (x) | 378789 | | |
| Northing (y) | 585874 | | |
| Description | | | |
| Redmire Bridge is a grade II listed masonry arch structure which dates from the early 19th century. It comprises three approximately equal 8.5 metre spans which carry the single track C199 minor road over the Tarset Burn. The bridge is formed from sandstone ashlar masonry featuring three broad segmental arch rings which support masonry spandrels and a parapet with a broad chamfered band at the base. The narrow parapet is chamfered towards the outside only. | | | |

The piers feature keeled cutwaters to the upstream and downstream elevations.

| 2. Applicant Details | | |
|----------------------|-------------------------------------|--|
| Title | | |
| First name | Jemma | |
| Surname | Reay | |
| Company name | Northumberland County Council | |
| Address line 1 | County Hall | |
| Address line 2 | Road From Merley Gate Roundabout To | |
| Address line 3 | Loansdean | |

2. Applicant Details

| Town/city | Morpeth | | |
|---|----------|--|--|
| Country | | | |
| Postcode | NE61 2EF | | |
| Are you an agent acting on behalf of the applicant? | | | |
| Primary number | | | |
| Secondary number | | | |
| Fax number | | | |

🖲 Yes 🛛 🔾 No

3. Agent Details

Email address

| Title | Mr |
|------------------|-------------------------------------|
| First name | Philip |
| Surname | Howarth |
| Company name | Northumberland County Council |
| Address line 1 | County Hall |
| Address line 2 | Road From Merley Gate Roundabout To |
| Address line 3 | Loansdean |
| Town/city | Morpeth |
| Country | England |
| Postcode | NE61 2EF |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of Proposed Works

Please describe details of the proposed development or works including details of proposals to alter, extend or demolish the listed building(s):

Works are required to Redmire Bridge to increase the highway loading capacity of the structure to 40 tonnes. The bridge has a current assessed live load capacity of 7.5 tonnes which is governed by the inadequate strength of the east span. The other spans have been assessed as having a live load capacity of 40 tonnes.

The proposed works will arrest deterioration by stabilizing the existing structure whilst also repairing masonry elements. This is the be achieved following the principle of minimum intervention to ensure the external character of the bridge is not compromised.

The strengthening works require the excavation of existing fill materials over the bridge. Fill material will be replaced with lightweight concrete. Repairing masonry elements, e.g. repointing, is also to be undertaken.

Has the development or work already been started without consent?

🔾 Yes 🛛 💿 No

| 5. Listed Building Grading | | | |
|--|---------|---------------------------|--|
| What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? Don't know Grade I Grade I Grade II* Grade II | | | |
| Is it an ecclesiastical building? | Q Don' | 't know 🔍 Yes 💿 No | |
| 6. Demolition of Listed Building | | | |
| Does the proposal include the partial or total demolition of a listed building? | Q Yes | No | |
| | | | |
| 7. Related Proposals Are there any current applications, previous proposals or demolitions for the site? | Q Yes | No | |
| | | | |
| 8. Immunity from Listing | | | |
| Has a Certificate of Immunity from Listing been sought in respect of this building? | Q Yes | No | |
| 9. Listed Building Alterations | | | |
| Do the proposed works include alterations to a listed building? | Yes | O No | |
| If Yes, do the proposed works include | | | |
| a) works to the interior of the building? | Yes | Q No | |
| b) works to the exterior of the building? | Yes | ◯ No | |
| c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally? | Q Yes | No | |
| d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)? | Q Yes | No | |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). | | | |
| The details of the location, extent and character of the items to be removed are shown on Drawing Number HB177318/B Arrangement). The proposal for the replacement of the items is shown on Drawing Number HB177318/B/C199/14/02 (P Diversion Plan (Traffic Management) necessary to carry out the works is shown on Drawing Number 04 MA151707-B-C1 | roposed | General Arrangement). The | |
| | | _ | |
| 10. Materials | | | |
| Does the proposed development require any materials to be used? | es | ○ No | |

Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material) demolition excluded

Please add materials by using the dropdown list to select the type, clicking 'Add' and entering all the details in the popup box

| Туре | Existing materials and finishes | Proposed materials and finishes |
|--|---|---|
| Boundary treatments (e.g. fences, walls) | Voids in the mortar joints to the upstream masonry cutwater at the east side of the bridge. | Repoint existing upstream masonry cutwater with hydraulic lime mortar. |
| Vehicle access and hard standing | Bituminous road surfacing | 40mm thick hot rolled asphalt surface course on top of minimum 60mm thick binder course |
| Other Replace existing fill over arches | Fill material | Concrete class NCC/1 |

| 10. Materials | | | |
|---|---|-------------------|-----------------------------|
| Туре | Existing materials and finishes | Proposed materia | als and finishes |
| Other Waterproofing layer | None | Pitchmastic PmB s | spray applied waterproofing |
| Are you submitting additional information on submitted plans, drawings or a design and access statement? If Yes, please state references for the plans, drawings and/or design and access statement HB177318/B/C199/14/01 Existing General Arrangement HB177318/B/C199/14/02 Proposed General Arrangement Design & Access Statement and Heritage Statement for Grade II Listed Redmire Bridge (Reference: HB177318/B/C199/14/DAHS) | | | |
| 11. Neighbour and Community C | Consultation | | |
| Have you consulted your neighbours or the | e local community about the proposal? | | ● Yes O No |
| If Yes, please provide details: | | | |
| The Local Councillor and Parish Clerk have | e been consulted with regard to the proposals. | | |
| 12. Site Visit | | | |
| | ublic footpath, bridleway or other public land? | | ● Yes ◯ No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | |
| 13. Pre-application Advice | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | | |
| 14. Authority Employee/Member | | | |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | |
| It is an important principle of decision-making that the process is open and transparent. | | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | |
| Do any of the above statements apply? | | | |
| If yes, please provide details of their name, role, and how they are related: | | | |
| | | | |
| | | | |

15. Certificates

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

Owner

15. Certificates

| 13. Certificates | | |
|--------------------|-------------|--|
| 1 | | |
| Name of Owner | | |
| Number | | |
| Suffix | | |
| House Name | | |
| Address line 1 | County Hall | |
| Address line 2 | | |
| Town/city | Morpeth | |
| Postcode | NE61 2EF | |
| Date notice served | 01/10/2020 | |

| Person role | |
|----------------------------------|------------|
| The applicant The agent | |
| Title | |
| First name | Jemma |
| Surname | Reay |
| Declaration date (DD/MM/YYYY) | 01/10/2020 |

Declaration made

16. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be | pre- |
|-----------------|------|
| application) | |

01/10/2020